

DEPARTMENT OF PUBLIC HEALTH



COUNTY OF SAN BERNARDINO

- 385 North Arrowhead Avenue – San Bernardino, CA 92415-0160 – (909) 884-4056
- 1647 East Holt Boulevard – Ontario, CA 91761 – (909) 458-9673
- 13911 Park Avenue, Suite 200 – Victorville, CA 92392 – (760) 243-3773
- San Bernardino County Vector Control Program
2355 East 5th Street – San Bernardino, CA 92410-5201 – (909) 388-4600

JIM LINDLEY, M.P.A.
Public Health Director

PAULA MEARES-CONRAD
Assistant Director of Public Health

MAXWELL OHIKHUARE, M.D.
Health Officer

DANIEL J. AVERA, REHS
Chief of Environmental Health

COMMISSARY LETTER

Vehicle Business Name

Commissary Name

Owner's Address

Commissary Address

Operator's Driver's License#

Commissary Phone Number

Vehicle License #

Year and Make of Vehicle

_____ of _____ has my permission to use my food establishment
Operator's Name *Vehicle Name*
as a commissary. My food establishment is currently under permit and inspection with (the County of...)
_____. If my food establishment is located outside San Bernardino County, have the local
Environmental Health Department verify current permit by signing here.

Environmental Health Specialist

Date

My food Establishment can accommodate the operator with following functions:
(Check applicable functions)

- ___ Supply food products
- ___ Storage of frozen foods
- ___ Storage of refrigerated foods
- ___ Storage of dry food and food related products
- ___ Cleaning and Service operations

For Office Use Only

DECAL # _____

FA # _____

According to the California Uniform Retail Food Facilities Law, Section 114295; the vehicle is to operate out of an approved commissary. The vehicle is to report to the commissary at least once each operating day. If the operator discontinues use of the commissary, it is necessary to notify this Department to facilitate proper changes.

Signed X _____
Commissary Operator

Date

MARK UFFER
County Administrative Officer

Board of Supervisors
BRAD MITZELFELT.....First District DENNIS HANSBERGER.....Third District
PAUL BIANE.....Second District GARY C. OVITT.....Fourth District
JOSIE GONZALES.....Fifth District